



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

|                  |  |
|------------------|--|
| Case #           |  |
| Meeting Date     |  |
| Total Fee        |  |
| Received By/Date |  |

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Tentative Map

**Project Address** (Location) Log Cabin Way & Skye Pointe

**Project Name** Parcel 3 @ Sunstone Phase 4a **Proposed Use** \_\_\_\_\_

**Assessor's Parcel #(s)** 12506211017 **Ward #** 6

**General Plan:** Existing TD Proposed NA **Zoning:** Existing T-D Proposed NA

**Additional Information** Tentative Map Update to 22-0039-TMP1

**Property Owner** Northland, LLC **Contact** Efraim Balizan

**Address** 9275 W. Russell Road #400 **City** Las Vegas **State** NV **Zip** 89148

**E-mail** efraim.balizan@lennar.com **Phone** (702) 821-4681

**Applicant** Shea Homes LP **Contact** Rob Izer

**Address** 4182 Solace Street **City** Las Vegas **State** NV **Zip** 89135

**E-mail** rob.izer@sheahomes.com **Phone** \_\_\_\_\_

**Representative** Westwood Professional Services **Contact** Tanya Steadham

**Address** 5740 S. Arville St. #216 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** lvproc@westwoodps.com **Phone** 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

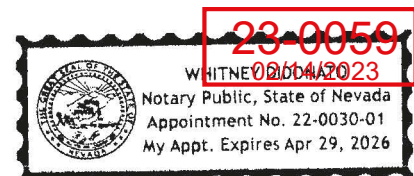
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Robert Johnson - Authorized Agent

Subscribed and sworn before me

This 13 day of January, 2023

Notary Public in and for said County and State



ENTITY INFORMATION

ENTITY INFORMATION

Entity Name:

NORTHLAND NV LLC

Entity Number:

E2463132019-8

Entity Type:

Foreign Limited-Liability Company

Entity Status:

Active

Formation Date:

10/28/2019

NV Business ID:

NV20191618400

Termination Date:

Perpetual

Annual Report Due Date:

10/31/2021

Series LLC:

☐

Domicile Name:

Northland LLC

Jurisdiction:

Delaware - United States

23-0059

02/14/2023

REGISTERED AGENT INFORMATION

Name of Individual or Legal Entity:

C T CORPORATION SYSTEM

Status:

Active

CRA Agent Entity Type:

Registered Agent Type:

Commercial Registered Agent

NV Business ID:

NV20191497453

Office or Position:

Jurisdiction:

DELAWARE

Street Address:

701 S CARSON ST STE 200, Carson City, NV, 89701, USA

Mailing Address:

Individual with Authority to Act:

MATTHEW TAYLOR

Fictitious Website or Domain Name:

OFFICER INFORMATION

☐ VIEW HISTORICAL DATA

| Title             | Name         | Address   | Last Updated          | Status |
|-------------------|--------------|---|-----------------------|--------|
|                   |              |   | 10/28/2019            | Active |
| Authorized Signer | Mark Sustana | 700 N.W. 107TH AVENUE, SUITE 400, Miami, FL, 33172, USA | 23-0059<br>02/04/2023 |        |

| Title  | Name                | Address   | Last Updated | Status |
|--|---------------------|---|--------------|--------|
| Managing Member  | SC East Landco, LLC | 700 N.W. 107TH AVENUE, SUITE 400, Miami, FL, 33172, USA | 10/28/2019   | Active |
| Page 1 of 1, records 1 to 2 of 2                         |                     |   |              |        |
| <div>Filing HistoryName HistoryMergers/Conversions</div> |                     |   |              |        |

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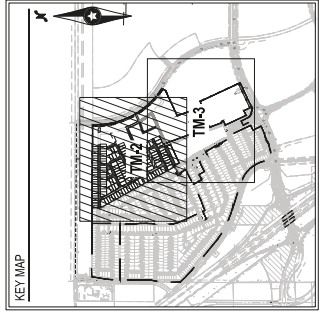
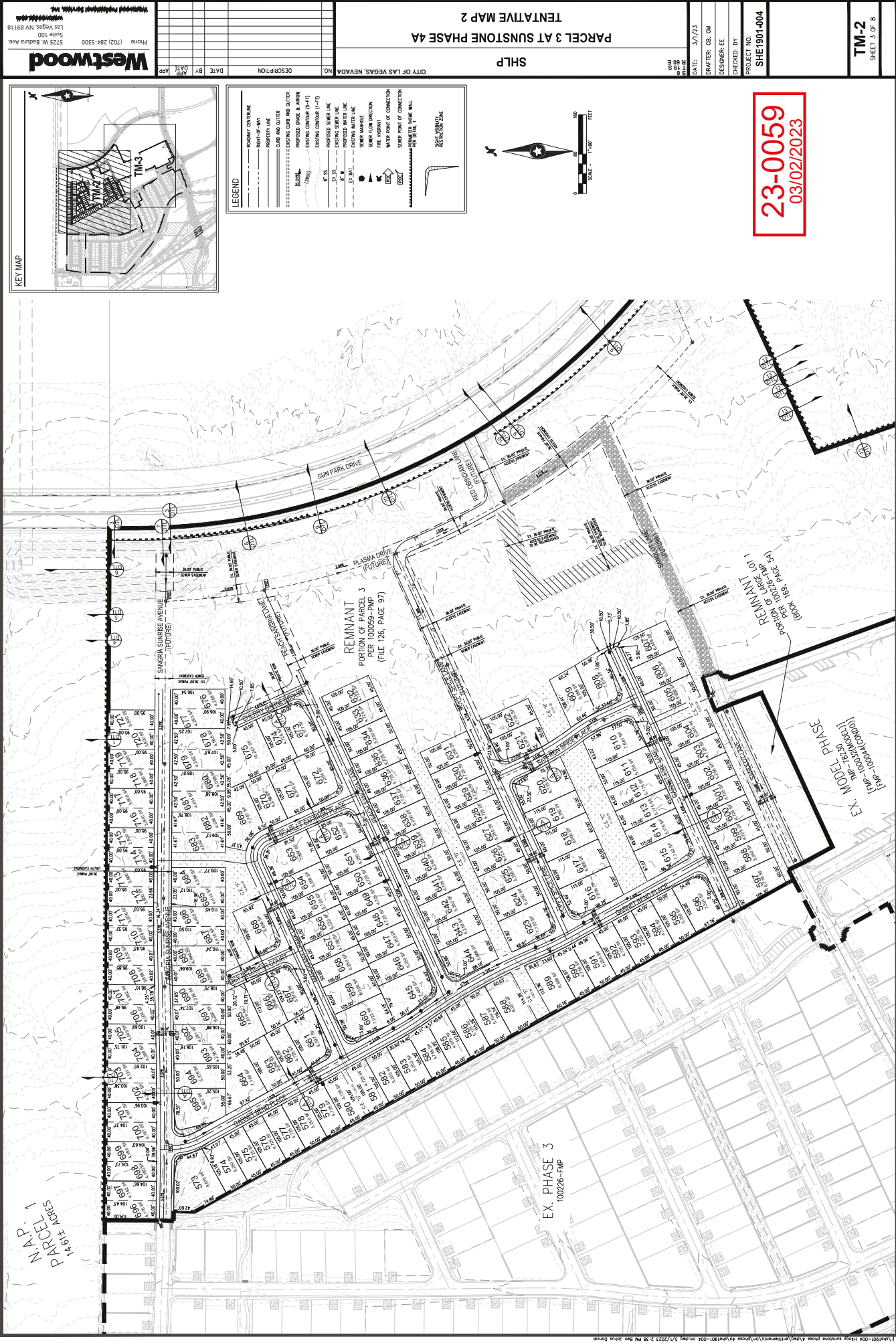
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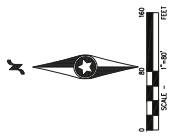






LEGEND

|       |                              |
|-------|------------------------------|
| ----- | BOUNDARY CENTERLINE          |
| ----- | RIGHT-OF-WAY                 |
| ----- | PROPERTY LINE                |
| ----- | EXISTING CURB AND GUTTER     |
| ----- | PROPOSED GRACE & ARROW       |
| ----- | EXISTING CENTERLINE (1'-11") |
| ----- | EXISTING CENTERLINE (5'-11") |
| ----- | PROPOSED CENTERLINE          |
| ----- | PROPOSED SIDEWALK            |
| ----- | PROPOSED WATER LINE          |
| ----- | PROPOSED SEWER LINE          |
| ----- | PROPOSED FLOOD DIRECTION     |
| ----- | WATER POINT OF CONNECTION    |
| ----- | SEWER POINT OF CONNECTION    |
| ----- | PROPOSED SIDEWALK WALL       |
| ----- | PROPOSED SIDEWALK            |
| ----- | PROPOSED SIDEWALK            |



23-0059  
03/02/2023











CROSS SECTIONS

PARCEL 3 AT SUNSTONE PHASE 4A

SHLP

CITY OF LAS VEGAS, NEVADA

NO.

DESCRIPTION

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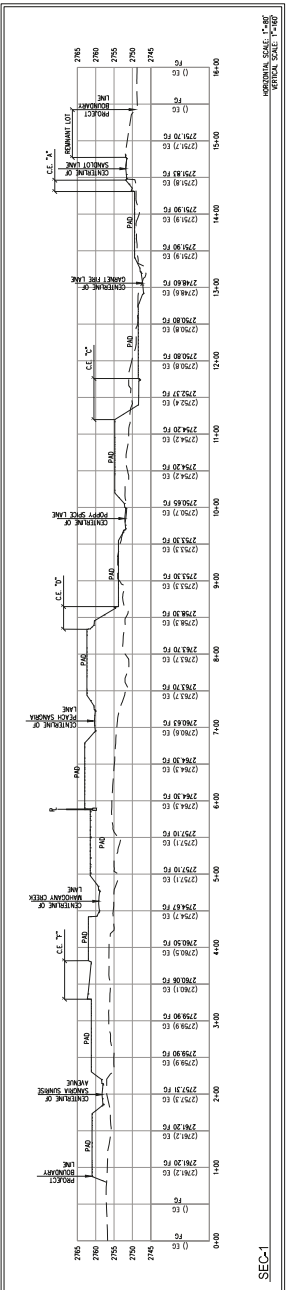
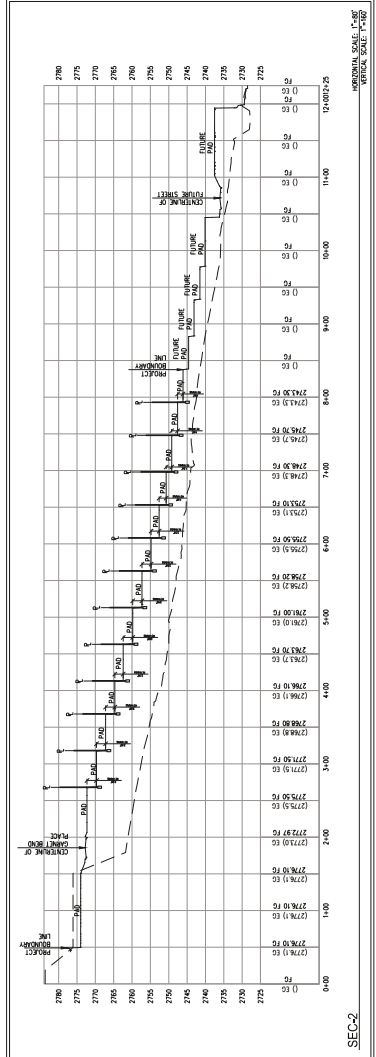
APP

DATE

APP

Westwood  
Westwood Engineering Services, Inc.  
Suite 100  
5725 W. Badura Ave.  
Las Vegas, NV 89118  
Phone (702) 284-5300

23-0059  
03/02/2023



23-0059  
03/02/2023

PROJECT NO.  
**SHE1901-004**

PROJECT NO.

DESIGNER: EE

DRAFTER: CB, G

DATE: 3/1/23

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19 S  
60 E

PARCEL 3 AT SUNSTONE PHASE 4A  
ZONING EXHIBIT

CITY OF LAS VEGAS, NEVADA  
NO.

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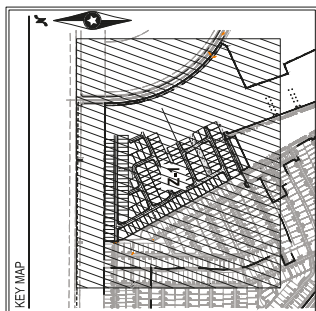
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**Westwood**

**Westwood**

**Westwood**

## KEY MAP



N.A.P.  
PARCEL 5  
19.06± ACRES

END

SUNSTONE R-1 STANDARD ZONING

SUNSTONE R-TH STANDARD ZONING

N.A.P.  
PARCEL 1  
14.61± ACRES